

**Committee:** Licensing Sub Committee  
**Date:** Monday 16 December 2013  
**Time:** 1.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

Councillor Diana Edwards  
Councillor G A Reynolds

Councillor Michael Gibbard

## **AGENDA**

### **1. Constitution of the Sub Committee**

The Membership of the Sub-Committee for this meeting will be Councillors Edwards, Gibbard and Reynolds

Please contact Dave Parry (01327 322365) to tender apologies.

### **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest that they may have in any of the items under consideration at this meeting.

**Note:** Any Member with a disclosable pecuniary interest will not be able to participate in the hearing, and should therefore notify the Head of Law and Governance in advance so that arrangements may be made for an alternate Member to attend.

### **3. Premise Licensing Determination Hearing (Pages 1 - 26)**

Report of Head of Community Services

#### **Purpose of Report**

The report provides an outline of an application for the grant of a Premises Licence in relation to Banbury Fried Chicken, 24 Middleton Road, Banbury, and details the representation received from a Responsible Authority that has resulted in the need for a hearing to determine the application.

### **Recommendations**

There is no recommendation. In considering the representations received and what is appropriate for the promotion of the licensing objectives, the options open to the Sub-Committee are, in broad terms:

- (1) approve the application for the grant of a premises licence as submitted
- (2) reject the application for the grant of premises licence in whole or part
- (3) place conditions on the grant of premises licence and/or require changes to the details of the permissions sought.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

### **Information about this Agenda**

#### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01327 322365 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

#### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

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special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

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### **Queries Regarding this Agenda**

Please contact Dave Parry, Democratic and Elections  
dave.parryn@cherwellandsouthnorthants.gov.uk, 01327 322365

**Sue Smith**  
**Chief Executive**

Published on Friday 6 December 2013